

JAN 09 2017

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: David Disheroon

TODAY'S DATE: 1/3/17

DEPARTMENT:

X Public Works

SIGNATURE OF DEPARTMENT HEAD:

X _____

REQUESTED AGENDA DATE:

X January 9, 2017

SPECIFIC AGENDA WORDING: Consideration to grant a variance for 3948 FM 2135 Cleburne (Charles Webber Survey, Abstract 876 15 Acres) for a shop and residence on one new approved septic system designed to accommodate both structures located in Precinct 4.

PERSON(S) TO PRESENT ITEM: David Disheroon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: Ten Minutes

ACTION ITEM: _____

X

WORKSHOP: _____

(Anticipated number of minutes needed to discuss item) CONSENT: _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*******This Section to be Completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____



JAN 09 2017

Variance Request for Septic System

Johnson County Subdivision Rules and Regulations state only one septic system per one (1) acre, Section VII A. To request a variance for the purpose of:

- installing a septic system on a lot or tract of less than an acre or
- two residences / structures on one (1) septic system or
- installing a second septic system on a lot less than 2 acres

Please provide the following information. This request will be presented to the Commissioner's Court for their decision.

Owner Kenny Hansohm Date 12-27-16

Contact Information: Phone no. 817-948-7876

Cell no. 817-948-7876 Email address kenhansohm@yahoo.com

Property Information for Variance Request:

Property 911 address 3948 FM 2135 Cleburne

Subdivision name _____ Block _____ Lot _____

Lot size: 15 acres Size of existing residence: _____ sq. ft.

Does this lot currently have a septic system? Yes No System type -

ETJ: Yes - City _____ No

Is a part of the property located in a FEMA designated Floodplain? Yes No

Reason for request Shop + House on one system

Provide the following with this request:

- Copy of your plat if property has been platted
- Copy of property deed
- Survey or drawing showing existing home, buildings, existing & proposed septic system locations

Stewart/01128-41658/504/LL

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER

WARRANTY DEED WITH VENDOR'S LIEN

Date: August 12, 2016

Grantor: Linda Farrington aka Linda Louise Farrington, married, conveying as my sole and separate property, and Andrew Mitchell Brown, a single person

Grantor's Mailing Address: _____

Grantee: Kenny Leon Hansohm

Grantee's Mailing Address: 4821 Waterford Dr., Fort Worth, TX 76179

Consideration: TEN AND NO/100 DOLLARS and other good and valuable consideration and the further consideration of a note dated of even date that is in the principal amount of Ninety Two Thousand and No/100th Dollars (\$92,000.00) and is executed by Grantee, payable to the order of Heritage Land Bank. The note is secured in part by a vendor's lien retained in favor of Heritage Land Bank in this deed and by a deed of trust of even date herewith, from Grantee to William M. Tandy, Trustee.

Heritage Land Bank, at Grantee's request, having paid in cash to Grantor that portion of the purchase price of the property that is evidenced in part by the note described, the vendor's lien and superior title to the property are retained for the benefit of Heritage Land Bank without recourse on Grantor.

Property (including any improvements):

Being a 15.00 acre tract of land out of the Charles Webber Survey, Abstract No. 876, in Johnson County, Texas and being a portion of the tract conveyed to Robert D. Mitchell, Sr., et al, by deed recorded in Volume 689, Page 709, Deed Records, Johnson County, Texas and being more particularly described by metes and bounds as follows:

Beginning at a 1/2 inch iron pin found in the westerly line of Farm to Market Highway No. 2135 and at the northeast corner of a 15.00 acre tract of land conveyed to Dean Allgood, et ux, by instrument No. 2013-22794, County Clerk's Records, Johnson County, Texas;

Thence along the northerly lines of said Allgood tract and generally along a fence, the following course and distances:

South 60 degrees, 49 minutes, 50 seconds West, 641.59 feet to a 1/2 inch iron pin found and South 76 degrees, 40 minutes, 16 seconds West, 617.60 feet to a 1/2 inch iron pin found for corner at the southwest corner of said Allgood tract and in easterly line of a 17.74 acre tract conveyed to Dale Reins, et ux, by instrument No. 2012-24251, County Clerk Records, Johnson County, Texas;

Thence North 46 degrees, 05 minutes, 10 seconds West, along said easterly line, 509.41 feet to a plastic cap marked RPLS 1598 set for corner;

Thence North 72 degrees, 13 minutes, 28 seconds East, 777.50 feet to a 2 inch steel post found corner;

Thence North 56 degrees, 53 minutes 46 seconds East, generally along a fence, 614.18 feet to a 1/2 inch iron pin with a plastic cap marked RPLS 1598 set for corner in said westerly line of Farm to Market Highway No. 2135;

Thence South 30 degrees, 07 minutes 10 seconds East, along said westerly line, 544.66 feet to the Point of Beginning and containing 15.00 acres of land.

Reservations from and Exceptions to Conveyance and Warranty: This conveyance is given and accepted subject to any and all restrictions, mineral reservations, covenants, conditions, rights-of-way, easements of record in said County, and municipal and other governmental zoning laws, regulations and ordinances, if any, affecting the herein described property.

There is hereby reserved unto Grantor, their heirs and assigns all of Grantor's interest in the oil, gas and other minerals in and under and that may be produced from the above property, by whatever method produced or extracted, however, Grantor on behalf of Grantor, Grantor's heirs, successors and assigns, waives the right of ingress and egress to and from, and the use of the surface of the Property for the purpose of mining, drilling, exploring, operating and developing said lands for oil, gas and other minerals and removing the same therefrom.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

The vendor's lien against and superior title to the property are retained until each note described is fully paid according to its terms, at which time this deed shall become absolute. Heritage Land Bank ("Lender"), at the instance and request of the Grantee herein, having advanced and paid in cash to the Grantor herein that portion of the purchase price of the herein described property as is evidenced by the hereinabove described note, the Vendor's Lien, together with the Superior Title to said property, is retained herein for the benefit of said Lender and the same are hereby TRANSFERRED AND ASSIGNED to said Lender, its successors and assigns.

Taxes for the current year have been prorated and their payment is assumed by Grantee.

When the context requires, singular nouns and pronouns include the plural.

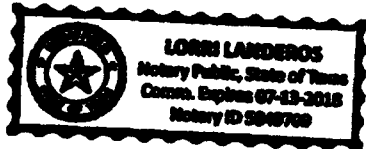
Linda Farrington
LINDA FARRINGTON AKA LINDA LOUISE
FARRINGTON

Andrew Mitchell Brown
ANDREW MITCHELL BROWN

STATE OF TEXAS §
COUNTY OF *Johnson* §

This instrument was acknowledged before me on the 10 day of August, 2010
Linda Farrington aka Linda Louise Farrington and Andrew Mitchell Brown.

Lori Sanders
Notary Public, State of Texas



After Recording, Return to:
Kenny Leon Hansohm
4821 Waterford Dr.
Fort Worth, TX 76179

***** Electronically Recorded Document *****

Johnson County

Becky Ivey
Johnson County Clerk
Cleburne, TX

Document Number: 2016-19841

Recorded As : ERX-WARRANTY DEED

Recorded On: August 15, 2016

Recorded At: 02:15:27 pm

Number of Pages: 3

Recording Fee: \$30.00

Parties:

Direct-
Indirect- NA

Receipt Number: 71149

Processed By: April Long

THIS PAGE IS PART OF THE INSTRUMENT



I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Volume and Page of the named records in Johnson County, Texas.

Any provision herein which restricts the sale, rental or use of the described Real Estate because of color race is invalid and unenforceable under Federal law.

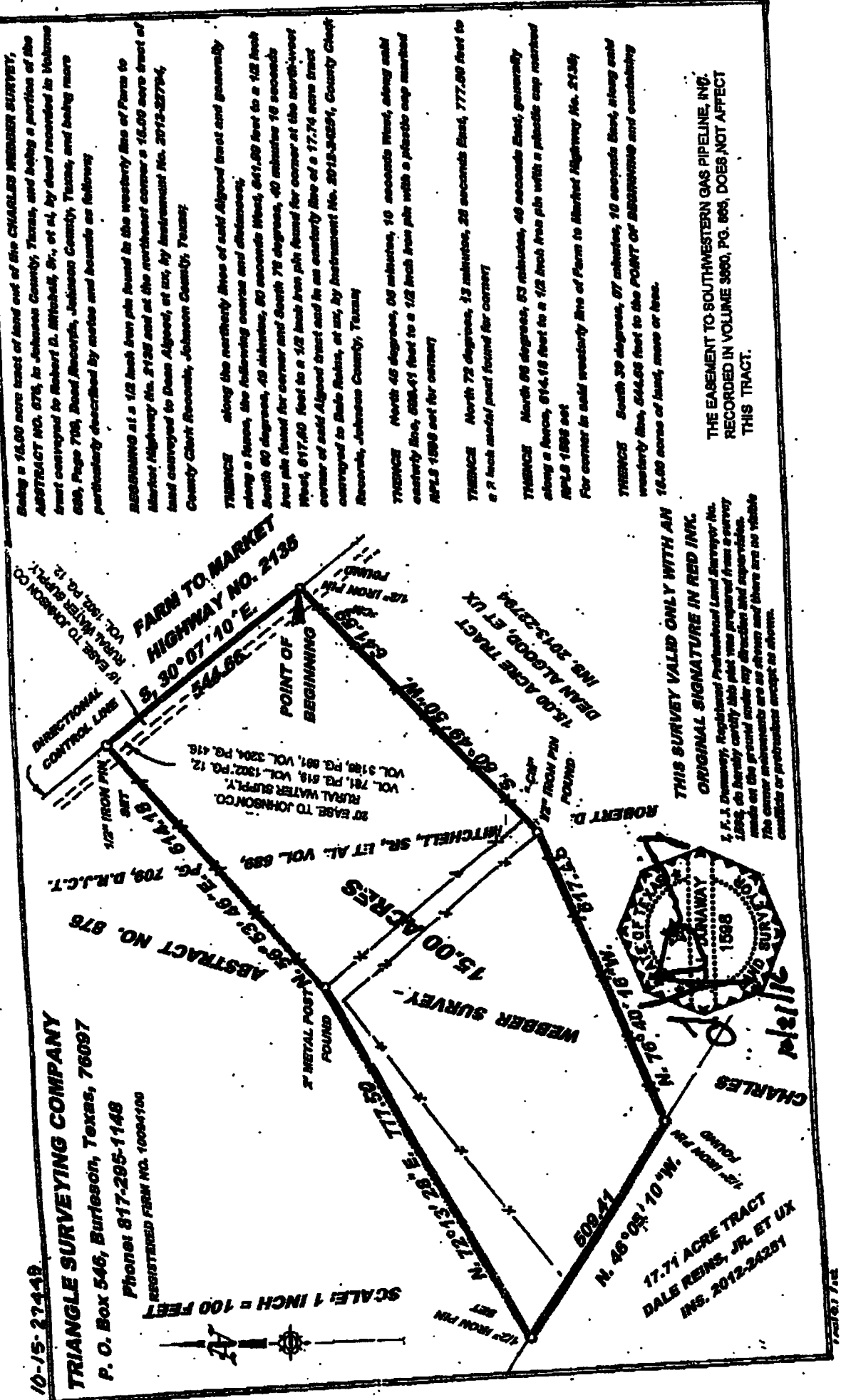
Becky Ivey
BECKY IVEY, COUNTY CLERK
JOHNSON COUNTY, TEXAS

10-15-27449

TRIANGLE SURVEYING COMPANY
P. O. Box 546, Burleson, Texas, 76097

Phone: 817-295-1148
REGISTERED FIRM NO. 10084100

SCALE: 1 INCH = 100 FEET



Being a 16.00 acre tract of land out of the CHARLES WEBBER SURVEY, ABSTRACT NO. 876, in Johnson County, Texas, and being a portion of the tract conveyed to Robert D. Mitchell, Sr., et al, by deed recorded in Volume 689, Page 709, Road Records, Johnson County, Texas, and being more particularly described by notes and bounds as follows:

RESIDING at a 1/2 inch iron pin found in the westerly line of Farm to Market Highway No. 2138 and at the northeast corner a 16.00 acre tract of land conveyed to Dean Algood, et ux, by Instrument No. 2013-22794, County Clerk Records, Johnson County, Texas;

THENCE along the northerly line of said Algood tract and generally along a fence, the following courses and distances, South 60 degrees, 49 minutes, 50 seconds West, 641.89 feet to a 1/2 inch iron pin found for corner and South 79 degrees, 40 minutes 10 seconds West, 617.60 feet to a 1/2 inch iron pin found for corner at the north-west corner of said Algood tract and in an easterly line of a 17.74 acre tract conveyed to Dale Reins, et ux, by Instrument No. 2013-24251, County Clerk Records, Johnson County, Texas

THENCE North 46 degrees, 08 minutes, 10 seconds West, along said easterly line, 608.41 feet to a 1/2 inch iron pin with a plastic cap marked RPLS 1998 set for corner

THENCE North 73 degrees, 13 minutes, 28 seconds East, 777.89 feet to a 2 inch metal post found for corner

THENCE North 06 degrees, 03 minutes, 46 seconds East, generally along a fence, 814.98 feet to a 1/2 inch iron pin with a plastic cap marked RPLS 1998 set

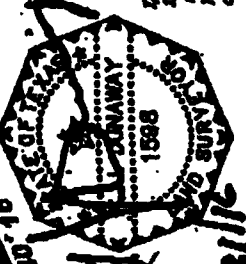
For corner in said westerly line of Farm to Market Highway No. 2138

THENCE South 39 degrees, 07 minutes, 10 seconds East, along said westerly line, 644.68 feet to the POINT OF BEGINNING and containing 16.00 acres of land, more or less.

THE EASEMENT TO SOUTHWESTERN GAS PIPELINE, INC. RECORDED IN VOLUME 9660, PG. 896, DOES NOT AFFECT THIS TRACT.

THIS SURVEY VALID ONLY WITH AN ORIGINAL SIGNATURE IN RED INK.

S. F. J. Drennon, Registered Professional Land Surveyor No. 1289, do hereby certify this plat was prepared from a survey made on the ground under my direction and supervision. The corner monuments are as shown and there are no visible conflicts or prohibitions except as shown.



CHARLES WEBBER SURVEY
17.71 ACRE TRACT
DALE REINS, JR. ET UX
INS. 2012-24251

15.00 ACRES
WEBBER SURVEY

14.00 ACRE TRACT
DEAN ALGOOD, ET UX
INS. 2013-22794

FARM TO MARKET
HIGHWAY NO. 2138
S. 30° 07' 10" E.
544.68'

1/2" IRON PIN SET
614.18'
DIRECTIONAL CONTROL LINE
1/8" EASE TO JOHNSON CO. RURAL WATER SUPPLY, VOL. 182, PG. 12

30' EASE TO JOHNSON CO. RURAL WATER SUPPLY, VOL. 781, PG. 818, VOL. 1302, PG. 12
VOL. 5189, PG. 881, VOL. 3204, PG. 416
MITCHELL, SR., ET AL. VOL. 689, PG. 709, D.R.J.C.T.

ABSTRACT NO. 876
N. 56° 53' 46" E. PG. 709, D.R.J.C.T.
3" METAL POST FOUND

ROBERT D. MITCHELL, SR., ET AL. VOL. 689, PG. 709, D.R.J.C.T.

17.71 ACRES
N. 46° 08' 10" W.
608.41'

17.71 ACRES
N. 73° 13' 28" E. 777.89'

14.00 ACRES
S. 30° 07' 10" E. 544.68'

1/2" IRON PIN FOUND

1/2" IRON PIN FOUND

1/2" IRON PIN SET

POINT OF BEGINNING



JOHNSON COUNTY Department of Public Works

1 North Main Street/Suite 305, Cleburne, TX 76033

development@johnsoncountytexas.org - (817) 556-6380 - Fax (817) 556-6391

Application for 'Authorization to Construct' OSSF System

Office use only Authorization to Construct Permit # _____ Date _____
 FIRM Panel # _____ Precinct _____

This is to certify that: _____ has paid a
 Fee of: \$475.00 Aerobic Septic Systems \$375.00 All other Septic Systems

And has complied with the rules and regulations of this department for the construction of a private liquid waste disposal system - address and owner listed below. Inspector approval: [Signature] Date 12.28.16
 This AUTHORIZATION TO CONSTRUCT is only valid with INSPECTOR APPROVAL and is valid for 1 year from the issue date unless revoked for non-compliance with the rules and regulations of this department

To be completed and signed by Property owner

Property Owner's Name: Kenny Hansohm Ph. # 817-948-7876
 911 site address: 3948 FM 2135 Current mailing address: same
 Legal Description: Metes and Bounds: Acreage: 15
 Recorded deed: Volume _____ Page _____ Survey C. WEBER Abstract 876 -or-
 Subdivision: _____ Lot #: _____ Blk #: _____ Phase / Section #: _____

Please attach verification of legal description such as a copy of: Deed and Survey or other documentation

Type of Home / Building: New Existing Site Built Manufactured Bldg. Sq. Ft. 2000
 Single-Family # Bdrms. 3 Multi-Family # Bdrms _____ Commercial # Employees _____
 Well -or- Water Co. _____

I certify that the above statements are true and correct to the best of my knowledge. Authorization is hereby given for Johnson County Public Works to enter upon the above described property for the purpose of site evaluation and investigation of an on-site sewage facility.

[Signature] (Signature of Owner) 12/27/2016 (Date)

.....

Site Evaluator: KIRK FUQUA License No. 050028715
 Phone No: 8175976041 Other No. _____
 Mailing Address: 6395 RENDON NEW HOME City FT WORTH State TX Zip 76140
 Installer: JACKIE DAVENPORT License No. 050000466
 Phone No: 817-925-5531 Other No. _____
 Mailing Address: 3951 CR 307 City GRANDVIEW State TX Zip 76050

****System must be installed according to specifications on attached design****



JOHNSON COUNTY Department of Public Works

1 North Main Street/Suite 305
Columb, Texas 76033 -- (817) 556-6380 -- Fax (817) 556-6391
development@johnsoncountytexas.org

ON-SITE SEWAGE FACILITY TECHNICAL INFORMATION FOR PERMIT

PROFESSIONAL DESIGN REQUIRED: Yes No If Yes, professional design attached: Yes No
Designer Name: MARK FURNA License Type and No. RS# 2327
Phone No. 817592604 Other or Fax No. _____
Mailing Address: 6395 RENDON NEW City: FW State: TX Zip: 76140

I. TYPE AND SIZE OF PIPING FROM: (Example: 4" SCH 40 PVC)

Stub out to treatment tank: 3" SCH 40
Treatment tank to disposal system: 1" SCH 40 OR .75" SH40

II. DAILY WASTEWATER USAGE RATE: Q = 300 (gallons/day)

Water Saving Devices: Yes No

III. TREATMENT UNIT(S): Septic Tank Aerobic Unit

A. Tank Dimensions: 6 x 6 x 14 Liquid Depth (bottom of tank to outlet): 60"
Size proposed: 510 (gal)* Manufacturer: CYT

Material/Model# CONCRETE
Pretreatment Tank: Yes No Size: 500 (gal) No NA
Pump/Lift Tank: Yes No Size: 250 (gal) No NA

B. OTHER Yes No if yes, please attach description.

IV. DISPOSAL SYSTEM:

Disposal Type: SURFACE APPLICATION
Manufacturer and Model: CYT CONCRETE
Area Proposed: 5652 Area Required: 4688

V. ADDITIONAL INFORMATION:

NOTE -- THIS INFORMATION MUST BE ATTACHED FOR REVIEW TO BE COMPLETED.

- A. Soil/Site Evaluation B. Planning materials (if Applicable).

DO NOT BEGIN CONSTRUCTION PRIOR TO OBTAINING AUTHORIZATION TO CONSTRUCT. UNAUTHORIZED CONSTRUCTION CAN RESULT IN CIVIL AND/OR ADMINISTRATIVE PENALTIES.

SIGNATURE OF INSTALLER OR DESIGNER: [Signature] DATE: 12-12-14

JOHNSON COUNTY - OSSF SOIL EVALUATION FORM

Date Performed 12-9-16
 Owner's Name KEN HANSTON
 Physical Address 3948 FM 2135
 Site Evaluator KIRK FULLA

O.S. Number 050028715

Proposed Excavation Depth

*At least two soil evaluations must be performed on the site, at opposite ends of the disposal area. Please show the results of each soil evaluation on a separate table. Locations of soil evaluations must be shown on site drawing.
 *For subsurface disposal, soil evaluations must be performed to a depth of at least 2 ft below the proposed excavation depth. For surface disposal, the surface horizon must be evaluated.
 * Please describe each soil horizon and identify any restrictive features in the space provided below. Draw lines at the appropriate depths.

Soil Boring Number B-1,2

Depth Inches	Textural Class	Drainage/Mottles Water Table	Restrictive Horizon	Comments
12	IV			None
24				
36				
48				
60				

Soil Boring Number _____

Depth Inches	Textural Class	Drainage/Mottles Water Table	Restrictive Horizon	Comments
12				
24				
36				
48				
60				

I certify that the above statements are true and are based on my own field observations.

ATTESTED BY: [Signature]
 Signature _____

Site Evaluator No. 050028715

6395 RANDOL NEW HOPE RD FT WORTH TX 76140 8175976041
 Address Phone

The test data and other information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County

December 12, 2016

To: Kenny Hanshom
From: Kirk Fuqua, R.S.
Re: OSSF Design, Surface Application System for 3948 FM 2135

The following design document is based upon the Texas Commission on Environmental Quality's (TCEQ), "On-Site Sewage Facility Rules Compilation", Title 30, TAC Chapter 285, effective December 27, 2012. This report should be submitted to the appropriate Authorized Agent for review and approval prior to system installation.

DESIGN PARAMETERS:

Estimated Daily Flow:	300 gallons per day
Loading Rate:	.064 gallons/square foot /day
Coverage Area Required:	4688 square feet
Coverage Area Proposed:	5652 square feet
Primary Clarifier Capacity:	500 gallons
Aeration Unit Capacity:	500 gallons
Pump Tank Capacity:	500 gallons
Reserve Capacity Required:	100 gallons
Timer Required:	NO

SITE EVALUATION AND STRUCTURE:

This design is for a four bedroom house 2000 square feet of living area. Water saving fixtures are installed. Adequate area exists to adhere to all remaining sanitary easements and buffers. The slope is less than 15% in the disposal area. Therefore, this site should be suitable for a surface application system.

TREATMENT UNIT:

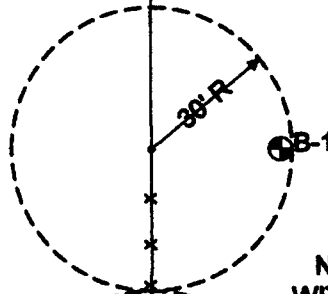
Secondary treatment of effluent shall meet the requirements of an NSF approved, Class 1 aerobic treatment unit. To prevent unauthorized access to OSSF's a secondary plug, cap, or other suitable restraint system shall be provided below the riser cap to prevent tank entry if the cap is unknowingly damaged or removed (30 TAC Chapter 285.38). Following secondary treatment, the effluent shall be disinfected by means of chlorine contact. This tertiary treatment shall maintain a chlorine residual of at least one part per million (1.0). The disinfection equipment must be approved by the National Sanitation Foundation (NSF) International or by an ANSI accredited institution under ANSI / NSF Standard 46 (30 TAC Chapter 285.33).



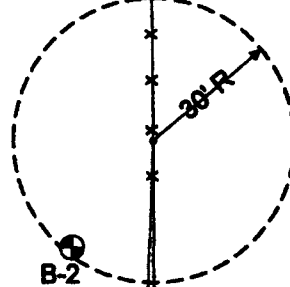
P. KIRK FUQUA
REGISTERED SANITARIAN #2327

12/12/16
3948 FM 2135
KEN HANSHOM RESIDENCE
15 ACRE TRACT

HEADS ARE TO BE
INSTALLED BENEATH
BARBED WIRE FENCE TO
PROTECT FROM
LIVESTOCK



NO PROPERTY LINE IS
WITHIN 100' OF DISPOSAL
FIELD



2% SLOPE

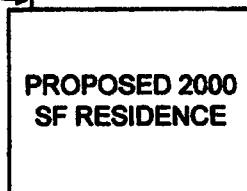


.75" SCH 40 PVC
(PURPLE PIPE)



500 GPD
CLASS 1
ATU

3" SCH 40 PVC WITH TWO
WAY CLEANOUTS



P. KIRK FUQUA
REGISTERED SANITARIAN #2327



FM 2135

SCALE: 1" = 40' 0"

DAVENPORT BACKHOE SERVICE
3951 CR 307
GRANDVIEW, TEXAS 76050

INITIAL TWO-YEAR WARRANTY/SERVICE POLICY

BEGINNING DATE: _____

ENDING DATE: _____

Our firm, DAVENPORT BACKHOE SERVICE LLC, will inspect your MURKIN aerobic septic system, serial number B552, for two years from the date of this contract. There will be three inspections made, one every four months from the original date of the contract. Contract fee is _____ to be paid in advance by owner.

Effluent quality inspections will include a visual inspection for color, turbidity, sludge build-up, scum overflow, and odor. An onsite chlorine and Ph test will be performed. Mechanical and electrical inspections and services include inspecting aerator, air filter, and alarm panel. Replacing or repairing any component not found to be functioning correctly will be an additional charge.

Upon expiration of this policy, our firm will offer a continuing service policy on a yearly basis to cover labor for normal maintenance and service on a year-by-year basis.

Violations include shutting off the electric current to the system, disconnecting the alarm system, restricting ventilation to the aerator, overloading the system above its rated capacity, introducing excessive amounts of harmful matter into the system, or any other form of unusual abuse.

All service calls will be responded to within a 48 hour time period.

Homeowner agrees to maintain a constant supply of chlorine tablets or bleach at all times. If a chlorine test reveals residual lower than the state allows a Grab Test will be performed and chlorine added as needed for an additional charge.

This policy does not include pumping sludge from the unit if necessary.

HOMEOWNER INFORMATION

PRINTED OWNER NAME: KENNY HANSON

OWNER SIGNATURE: [Signature]

ADDRESS: 3948 FM 2135 CLEBURNE TX 76031

MAILING ADDRESS: 3948 FM 2135 CLEBURNE TX 76031

HOME PHONE # 817-948-7876 WORK/CELL # 817-948-7876

DATE: 12-28-2014

AUTHORIZED TO SERVICE:

SERVICE DEALER & LICENSE#
NAME JACKIE DAVENPORT
SIGNATURE [Signature] 050000466
817-965-5531

SERVICER'S NAME & LICENSE #
SHOLLY McQUARIE
JACKIE DAVENPORT

Johnson County
Becky Ivey
County Clerk
Cleburne 76033

COPY



70 2016 00031502

Instrument Number: 2016-31502

As

Recorded On: December 27, 2016

Affidavit & Agreement

Parties:

To

Billable Pages: 1

Number of Pages: 2

Comment:

(Parties listed above are for Clerks reference only)

**** Examined and Charged as Follows: ****

Affidavit & Agreement	26.00
Total Recording:	26.00

***** DO NOT REMOVE. THIS PAGE IS PART OF THE INSTRUMENT *****

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY
because of color or race is invalid and unenforceable under federal law.

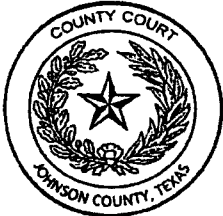
File Information:

Document Number: 2016-31502
Receipt Number: 82308
Recorded Date/Time: December 27, 2016 08:27:44A

Record and Return To:

KEN HANSOHN
3948 FM 2135
ENV
CLEBURNE TX 76031

User / Station: L Bailey - CCL30



I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Volume and Page of the named records in Johnson County, Texas.

Any provision herein which restricts the sale, rental or use of the described Real Estate because of color race is invalid and unenforceable under Federal law.

Becky Ivey

BECKY IVEY, COUNTY CLERK
JOHNSON COUNTY, TEXAS

AFFIDAVIT TO THE PUBLIC

County of Johnson
State of Texas

CERTIFICATION OF OSSF

According to Texas Commission on Environmental Quality Rules for On-Site Sewage Facilities, this document is filed in the Deed Records of Johnson County, Texas.

I.

The Texas Health and Safety Code, Chapter 366 authorizes the Texas Commission on Environmental Quality (TCEQ) to regulate on-site sewage facilities (OSSFs). Additionally, the Texas Water Code (TWC), 5.012 and 5.013, gives the TCEQ primary responsibility for implementing the laws of the State of Texas relating to water and adopting rules necessary to carry out its powers and duties under the TWC. The TCEQ, under the authority of the TWC and the Texas Health and Safety Code, requires owners to provide notice to the public that certain types of OSSFs are located on specific pieces of property. To achieve this notice, the TCEQ requires a deed recording. Additionally, the owner must provide proof of the recording to the OSSF permitting authority. This deed certification is not a representation or warranty by the TCEQ of the suitability of this OSSF, nor does it constitute any guarantee by the TCEQ that the appropriate OSSF was installed.

II.

An OSSF according to 30 Texas Administrative Code 285.91(12) will be installed on the property described as (insert legal description):

Charles Webber Survey ABST 876
3948 FM 2135 Cleburne

The property is owned by (print owner's full name):

Kenny Hansohm

This OSSF shall be covered by a continuous service policy for the first two years. After the initial two-year service policy, the owner of an aerobic treatment system for a single family residence shall either obtain a maintenance contract within 30 days or maintain the system personally.

The owner will, upon any sale or transfer of the above-described property, request a transfer of the permit for the OSSF to the buyer or new owner. A copy of the planning materials for the OSSF can be obtained from JOHNSON COUNTY PUBLIC WORKS.

WITNESS BY HAND(S) ON THIS 27 DAY OF December, 2016

[Signature]

Owner(s) Signature(s)

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 27 DAY OF December, 2016

[Signature]

Notary Public, State of Texas

Notary's Printed Name:

My Commission Expires:

